| WPDE/W | WMB PSA LIST (JULY) Revised 6/28/06 | | |
|--------|--|-----|-----------|
| 8001 | FIRSTGOV.GOV | :60 | May-07 |
| 8002 | MY WONDERFUL WORLD | :60 | UFN |
| 8003 | DISASTER PREPARATION: RED CROSS | :60 | UFN |
| 8004 | FORCES OF NATURE: RECYCLE | :60 | UFN |
| 8501 | EARTH SHARE CAMPAIGN | :60 | 7/31/2006 |
| 8502 | SECOND HAND SMOKE & KIDS | :60 | UFN |
| 8503 | LOCAL RED CROSS: LOCAL KATRINA SURVIVORS | :30 | UFN |
| 8504 | FIGHT GLOBAL WARMING | :30 | 3/23/2007 |
| 8505 | GUN CONTROL | :30 | UFN |
| 8506 | HURRICANE: SAVE YOUR PET | :30 | UFN |
| 8507 | (NCSA) NATIONAL GUARD: In Their Own Words | :30 | 12/31/200 |
| 8508 | HIGH SCHOOL DROPOUT PREVENTION | :30 | 1/9/2007 |
| 8509 | BOOSTER SEAT: MONKEY BARS | :30 | UFN |
| 8510 | HURRICANE MENTAL HEALTH & CHILDREN | :30 | UFN |
| 8511 | FATHERHOOD INVOLVEMENT | :30 | 11/30/200 |
| 8512 | (NCSA) NATIONAL GUARD: In Their Own Words | :15 | 12/31/200 |
| 8513 | MATH & SCIENCE FOR GIRLS | :30 | UFN |
| 8514 | URBAN INITIATIVE | :30 | UFN |
| 8515 | EMBRACE THE CHANGE: HIRE DISABLED | :30 | UFN |
| 8516 | MARCH OF DIMES | :30 | UFN |
| 8517 | WILDFIRE PREVENTION | :30 | UFN |
| 8518 | SAVE AND INVEST.ORG | :30 | UFN |
| 8519 | SUPPORT RED CROSS: Help America | :30 | 3/1/2008 |
| 8520 | (NCSA) SC TECH COLLEGE | :30 | 9/30/200 |
| 8521 | STEROID-FREE | :30 | UFN |
| 8522 | BOXING: Community Drug Prevention | :30 | 12/13/200 |
| 8523 | WHOLE NEW GAME-TEENS | :20 | UFN |
| 8524 | CHILDHOOD ASTHMA | :20 | UFN |
| 8525 | VETERANS AFFAIRS: From Every Corner | :20 | UFN |
| 8526 | TAKING CONTROL OF SICKLE CELL DISEASE | :20 | UFN |
| 8527 | AIM HIGHER: COLLEGE | :15 | UFN |
| 8528 | DOMESTIC VIOLENCE: FATHER & SON | :15 | UFN |
| 8529 | DRIVING BUZZED: "HOUSE PARTY" | :15 | 11/14/200 |
| 8530 | LIFELONG LITERACY | :15 | Sep-07 |
| 8531 | WEAR A LIFE JACKETCOAST GUARD | :15 | UFN |
| 8532 | CAR CARE | :15 | UFN |
| 8533 | ARBOR DAY: TREES FOR AMERICA | :15 | UFN |
| 8534 | CHILD OBESITY PREVENTION "Grandpa" | :15 | 10/21/200 |
| 8535 | BOYS & GIRLS CLUB NATIONAL HOTLINE "Robo" | :15 | UFN |
| 8536 | CLOSER TO NATURE, CLOSER TO YOU | :10 | UFN |
| 8537 | CAFETERIA: REACHING OUT | :10 | UFN |
| 8538 | (NCSA) COAST GUARD: SHIELD OF FREEDOM | :60 | 6/30/200 |
| WPDE/W | WMB PSA LIST (JUNE) Revised 3/28/06 PRIORITY | | |
| 8003 | (NAB) PSA CONSTITUENTS SERVICES | :60 | UFN |
| 8507 | (NCSA) NATIONAL GUARD: In Their Own Words | :30 | 12/31/200 |
| 8512 | (NCSA) NATIONAL GUARD: In Their Own Words | :15 | 12/31/200 |
| 8520 | (NCSA) SC TECH COLLEGE | :30 | 9/30/2006 |
| 8538 | (NCSA) COAST GUARD: SHIELD OF FREEDOM | :60 | 6/30/2006 |

| | WMB PSA LIST (AUGUST) Revised 7/31/06 FIRSTGOV.GOV | :60 | М |
|--------------|---|-----|---|
| 8001 8002 | MY WONDERFUL WORLD | :60 | į |
| 8003 | DISASTER PREPARATION: RED CROSS | :60 | |
| 8004 | FORCES OF NATURE: RECYCLE | :60 | · I |
| 8501 | PRIMARY IMMUNODEFICIENCY CAMPAIGN | :60 | |
| 8502 | SECOND HAND SMOKE & KIDS | :60 | |
| 8503 | LOCAL RED CROSS: WATER SAFETY | :30 | |
| 8504 | FIGHT GLOBAL WARMING | :30 | 3/2 |
| 8505 | GUN CONTROL | :30 | 0,2 |
| 8506 | HURRICANE: SAVE YOUR PET | :30 | |
| 8507 | (NCSA) NATIONAL GUARD: In Their Own Words | :30 | 12/ |
| 8508 | HIGH SCHOOL DROPOUT PREVENTION | :30 | 1/5 |
| 8509 | BOOSTER SEAT: MONKEY BARS | :30 | • |
| 8510 | HURRICANE MENTAL HEALTH & CHILDREN | :30 | |
| 8511 | FATHERHOOD INVOLVEMENT | :30 | 11/ |
| 8512 | (NCSA) NATIONAL GUARD: In Their Own Words | :15 | 12/ |
| 8513 | BOY SCOUTS | :30 | |
| 8514 | URBAN INITIATIVE | :30 | |
| 8515 | UNDERSTANDING DISABILITIES | :30 | |
| 8516 | MARCH OF DIMES | :30 | |
| 8517 | ADOPTION AND FOSTER CARE | :30 | |
| 8518 | SAVE AND INVEST.ORG | :30 | |
| 8519 | ARBOR DAY: CHILDREN'S PROGRAMMING | :30 | |
| 8520 | (NCSA) SC TECH COLLEGE | :30 | 9/3 |
| 8521 | STEROID-FREE | :30 | 0,0 |
| 8522 | CRISTEL HOUSE THANKYOU | :30 | 8/3 |
| 8523 | WHOLE NEW GAME- TEENS | :20 | • |
| 8524 | CHILDHOOD ASTHMA | :20 | |
| 8525 | TELEMARKETING SMARTS FOR SENIORS | :20 | M |
| 8526 | AIM HIGHER: COLLEGE | :20 | |
| 8527 | HOME OWNERSHIP & DEBT | :15 | 1/ |
| 8528 | DOMESTIC VIOLENCE: BASEBALL | :15 | |
| 8529 | DRIVING BUZZED: "HOUSE PARTY" | :15 | 11/ |
| 8530 | LIFELONG LITERACY | :15 | S |
| 8531 | WEAR A LIFE JACKET-COAST GUARD | :15 | |
| 8532 | CAR CARE | :15 | |
| 8533 | DREAMS: MULTIPLE SCLEROSIS SOCIETY | :15 | |
| 8534 | CHILD OBESITY PREVENTION "Grandpa" | :15 | 10/ |
| 8535 | BOYS & GIRLS CLUB NATIONAL HOTLINE "Robo" | :15 | |
| 8536 | CLOSER TO NATURE, CLOSER TO YOU | :10 | |
| 8537 | CAFETERIA: REACHING OUT | :10 | |
| 8538 | (NCSA) COAST GUARD: SHIELD OF FREEDOM | :60 | 8/3 |
| | YAMAD DOA LIOT (HINE) Double of 000/00 DRIODITY | | |
| | WMB PSA LIST (JUNE) Revised 3/28/06 PRIORITY (NAB) PSA CONSTITUENTS SERVICES | :60 | |
| | | | |
| 8003 | · · · · · · | | |
| 8003 8507 | (NCSA) NATIONAL GUARD: In Their Own Words | :30 | 12/ |
| 8003 | · · · · · · | | 12/: 12/: 9/3 |

WPDE/WWMB PSA LIST (AUGUST) Revised 7/31/06

| FIRSTGOV.GOV | Consumer Information | :60 |
|---|---------------------------------------|-----|
| MYWONDERFULWORLD.ORG | Education | :60 |
| DISASTER PREPAREDNESS: FLOOD | Safety | :60 |
| FORCES OF NATURE: RECYCLE | Environmental | :60 |
| PRIMARY IMMUNODEFICIENCY CAMPAIGN | Health | :60 |
| SECOND HAND SMOKE & KIDS | Health Awareness | :60 |
| LOCAL RED CROSS: WATER SAFETY | Safety | :30 |
| FIGHT GLOBAL WARMING | Environmental | :30 |
| GUN CONTROL | Safety/Community | :30 |
| HURRICANE: SAVE YOUR PET | Humane Community | :30 |
| (NCSA) NATIONAL GUARD: In Their Own Words | Patriotism | :30 |
| HIGH SCHOOL DROPOUT PREVENTION | Education | :30 |
| BOOSTER SEAT: Monkey Bars | Safety | :30 |
| HURRICANE MENTAL HEALTH & CHILDREN | Mental Health | :30 |
| FATHERHOOD INVOLVEMENT | Family | :30 |
| (NCSA) NATIONAL GUARD: In Their Own Words | Patriotism | :15 |
| BOY SCOUTS | Youth/Community | :30 |
| URBAN INITIATIVE | Community | :30 |
| UNDERSTANDING DISABILITIES | Special Needs | :30 |
| MARCH OF DIMES | Infant Health | :30 |
| ADOPTION & FOSTER CARE | Family/ Kids | :30 |
| SAVE AND INVEST.ORG | Consumer Awareness | :30 |
| ARBOR DAY: CHILDREN'S PROGRAMMING | Environment/Kids | :30 |
| (NCSA) SC TECH COLLEGE #2 | Education | :30 |
| STEROID-FREE | Health | :30 |
| CRISTEL HOUSE THANKYOU | Community/Youth | :30 |
| WHOLE NEW GAME-TEENS | Family/Community | :20 |
| CHILDHOOD ASTHMA | Health Awareness | :20 |
| TELEMARKETING SMARTS & SENIORS | Consumer Awareness | :20 |
| AIM HIGHER: COLLEGE | Education | :20 |
| HOME OWNERSHIP & ANNOYING DEBT | Consumer Awareness | :15 |
| DOMESTIC VIOLENCE: BASEBALL | Family/Domestic Violence | :15 |
| DRIVING BUZZED: "HOUSE PARTY" | Safety | :15 |
| LIFELONG LITERACY | Education | :15 |
| WEAR A LIFE JACKET | Safety | :15 |
| CAR CARE | Consumer Awareness | :15 |
| DREAMS: MULTIPLE SCLEROSIS | Health | :15 |
| CHILD OBESITY PREVENTION "Grandpa" | Health | :15 |
| BOYS & GIRLS CLUB NATIONAL HOTLINE "Robo" | Community | :15 |
| WHEN YOU REALLY LISTEN, LOVE IS HEARD | Family | :10 |
| CAFETERIA "Reaching Out" | Community | :10 |
| (NCSA) COAST GUARD: Shield of Freedom | Patriotism | :60 |
| 1 | · · · · · · · · · · · · · · · · · · · | |

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| 8001 | AMERICA ON THE MOVE | :60 | Sep-06 |
|--------------|---|------------|------------|
| 8002 | MY WONDERFUL WORLD | :60 | UFN |
| 8003 | DISASTER PREPARATION: HURRICANE | :60 | UFN |
| 8004 | FORCES OF NATURE: RECYCLE | :60 | UFN |
| 8020 | PARENTS AGAINST MENINGITIS | :60 | UFN |
| 8021 | REDUCING GUN VIOLENCE | :60 | UFN |
| 8022 | LOVE IS WHAT THEY'LL HEAR | :60 | UFN |
| 8501 | FOOD SAFETY: USDA | :60 | UFN |
| 8502 | SECOND HAND SMOKE & KIDS | :60 | UFN |
| 8503 | LOCAL RED CROSS: WATER SAFETY | :30 | UFN |
| 8504 | FIGHT GLOBAL WARMING | :30 | 3/23/2007 |
| 8 505 | BULLYING PREVENTION | :30 | 10/2/2006 |
| 8506 | HURRICANE: SAVE YOUR PET | :30 | UFN |
| 8507 | (NCSA) NATIONAL GUARD: In Their Own Words | :30 | 12/31/2006 |
| | YOUTH VOTERS CAMPAIGN | :30 | 7/11/2007 |
| 8508 8500 | | :30 | UFN |
| 8509 | BOOSTER SEAT: MONKEY BARS FAMILY DAY SEPT. 25 | .30 :30 | 9/26/2006 |
| 8510 9511 | | :30 | |
| 8511 | FATHERHOOD INVOLVEMENT | :30 | |
| 8512 | (NCSA) NATIONAL GUARD: In Their Own Words | :30 | |
| 8513 | BOY SCOUTS | :30 | UFN UFN |
| 8514 | URBAN INITIATIVE | :30 | UFN |
| 8515 | UNDERSTANDING DISABILITIES | | |
| 8516 | MARCH OF DIMES | :30 | UFN |
| 8517 | ADOPTION AND FOSTER CARE | :30 | UFN |
| 8518 | LABOR DAY PSA | :30 | UFN |
| 8519 | ARBOR DAY: CHILDREN'S PROGRAMMING | :30 | UFN |
| 8520 | (NCSA) SC TECH COLLEGE | :30 | 9/30/2006 |
| 8521 | JUVENILE DIABETES (Kid Version) | :30 | UFN |
| 8522 | GARFIELD ON WRITING | :30 | UFN |
| 8523 | WHOLE NEW GAME—TEENS | :20 | UFN |
| 8524 | CHILDHOOD ASTHMA | :20 | UFN |
| 8525 | TELEMARKETING SMARTS FOR SENIORS | :20 | May-08 |
| 8526 | AIM HIGHER: COLLEGE | :20 | UFN |
| 8527 | HOME OWNERSHIP & DEBT | :15 | 1/1/2007 |
| 8528 | DOMESTIC VIOLENCE: BASEBALL | :15 | UFN |
| 8529 | DRIVING BUZZED: "KARAOKE" | :15 | 11/14/2006 |
| 8530 | LIFELONG LITERACY | :15 | Sep-07 |
| 8531 | WEAR A LIFE JACKET-COAST GUARD | :15 | UFN |
| 8532 | CAR CARE | :15 | UFN |
| 8533 | DREAMS: MULTIPLE SCLEROSIS SOCIETY | :15 | UFN |
| 8534 | CANCER PROJECT: NUTRITION | :15 | UFN |
| 8535 | SPIRIT OF COMMUNITY AWARDS | :15 | UFN |
| 8536 | WHEN YOU REALLY LISTEN, LOVE IS HEARD | :10 | UFN |
| 8537 | CAFETERIA: REACHING OUT | :10 | UFN |
| 8538 | (NCSA) COAST GUARD: SHIELD OF FREEDOM | :60 | 8/31/2006 |
| | WMB PSA LIST (JUNE) Revised 3/28/06 PRIORITY | | |
| 8003 | (NAB) PSA CONSTITUENTS SERVICES | :60 | UFN |
| 8507 | (NCSA) NATIONAL GUARD: In Their Own Words | :30 | 12/31/2006 |
| 8512 | (NCSA) NATIONAL GUARD: In Their Own Words | :15 | 12/31/2006 |
| 8520 | (NCSA) SC TECH COLLEGE | :30 | 9/30/2006 |
| 8538 | (NCSA) COAST GUARD: SHIELD OF FREEDOM | :60 | 8/31/2006 |

| WPDE/WWMB PSA LIST (SEPTEMBER) Revised 9/18/06 | | |
|--|---------------------------|-----|
| AMERICA ON THE MOVE | Physical Fitness | :60 |
| MYWONDERFULWORLD.ORG | Education | :60 |
| LIGHT THE NIGHT WALK: LEUKEMIA/LYMPHOMA | Health/Community | :60 |
| FORCES OF NATURE: RECYCLE | Environmental | :60 |
| PARENTS AGAINST MENINGITIS | Heath/Youth | :60 |
| REDUCING GUN VIOLENCE | Safety/Community | :60 |
| LOVE IS WHAT THEY'LL HEAR | Family | :60 |
| FOOD SAFETY: USDA | Health/Consumer Awareness | :60 |
| GIRL SCOUT MEMBERSHIP DRIVE | Youth/Community | :30 |
| SECOND HAND SMOKE & KIDS | Health Awareness | :60 |
| LOCAL RED CROSS: WATER SAFETY | Safety | :30 |
| FIGHT GLOBAL WARMING | Environmental | :30 |
| BULLYING PREVENTION | Safety/Children | :30 |
| HURRICANE: SAVE YOUR PET | Humane Community | :30 |
| (NCSA) NATIONAL GUARD: In Their Own Words | Patriotism | :30 |
| YOUTH VOTERS CAMPAIGN | Civic Education | :30 |
| BOOSTER SEAT: Monkey Bars | Safety | :30 |
| FAMILY DAY SEPT. 25 | Family | :30 |
| FATHERHOOD INVOLVEMENT | Family | :30 |
| (NCSA) NATIONAL GUARD: In Their Own Words | Patriotism | :15 |
| BOY SCOUTS | Youth/Community | :30 |
| URBAN INITIATIVE | Community | :30 |
| UNDERSTANDING DISABILITIES | Special Needs | :30 |
| MARCH OF DIMES | Infant Health | :30 |
| ADOPTION & FOSTER CARE | Family/ Kids | :30 |
| LABOR DAY: Employment Security Commission | Work Force | :30 |
| ARBOR DAY: CHILDREN'S PROGRAMMING | Environment/Kids | :30 |
| (NCSA) SC TECH COLLEGE #2 | Education | :30 |
| JUVENILE DIABETES RESEARCH (Kids version) | Health/ Kids | :30 |
| GARFIELD ON WRITING | Education/Youth | :30 |
| WHOLE NEW GAME-TEENS | Family/Community | :20 |
| CHILDHOOD ASTHMA: PEZ | Health Awareness | :20 |
| TELEMARKETING SMARTS & SENIORS | Consumer Awareness | :20 |
| AIM HIGHER: COLLEGE | Education | :20 |
| HOME OWNERSHIP & ANNOYING DEBT | Consumer Awareness | :15 |
| DOMESTIC VIOLENCE: BASEBALL | Family/Domestic Violence | :15 |
| DRIVING BUZZED: "KARAOKE" | Safety | :15 |
| LIFELONG LITERACY | Education | :15 |
| WEAR A LIFE JACKET | Safety | :15 |
| CAR CARE | Consumer Awareness | :15 |
| DREAMS: MULTIPLE SCLEROSIS | Health | :15 |
| CANCER PROJECT: NUTRITION | Health | :15 |
| SPIRIT OF COMMUNITY AWARDS | Community | :15 |
| WHEN YOU REALLY LISTEN, LOVE IS HEARD | Family | :10 |
| CAFETERIA "Reaching Out" | Community | :10 |
| (NCSA) COAST GUARD: Shield of Freedom | Patriotism | :60 |

Ascertainment for News Department July 2006

- 4 Ed was Grand Marshall Pirateland 4th Parade Surfside Beach
- 8-10 Ed was in Make Wish Golf Tournament in Myrtle Beach
- 10 Ed gave 50s Club Speech Garden City
- 12 Ed gave Hurricane Speech NMB Chamber
- 13 Ed gave speech to Conway Rotary Club
- 13 Ed was live at Inlet Square Mall Blood Drive Murrells Inlet
- 18 Ed gave Myrtle Trace Hurricane Speech in Conway
- 18 Ed was Gator 107.9 guest on Hurricanes in Myrtle Beach
- 20 Ed spoke at Horry Co. Museum Summer Program in Conway
 - 20 Ed was Pee Dee Council Gong Show Judge Myrtle Beach
 - 20 Ed gave Grand Strand magazine interview Myrtle Beach
 - 25 Ed gave Pawleys Island home owners speech

July 6th... Allyson, Ed, and Jim presented one hour hurricane special. Your 2006 Guide to Survive from 7-8pm on WPDE. It re-aired that night on WWMB. We interviewed guest and gave information about the hurricane season.

July 13th..WPDE sponsored a blood drive with the American Red Cross in Florence and Murrells Inlet.

Carolina Hometowns airs at 6pm on Fridays and at 6am on Mondays and 10pm on Tuesdays. July 7

Horry County

July 14 McBee

July 21 Sellers

July 28 Cool Spring

Tuesday, September 26, 2006

Topics:

- Crime Scene
- Pervez Musharraf, Pakistan President
- Pampered Pooches

Wednesday, September 27, 2006 Topics:

- Lying through a Terror Attack
- The Friars Club

Thursday, September 28, 2006

Topics:

- A Parent's Nightmare
- Spying in the Workplace
- Comedy v Country

Friday, September 29, 2006 Topics:

- Where Big Brother Watches and You Talk
- Being Mark Walberg

WPDE/WWMB PSA LIST (JULY) Revised 6/28/06

| FIRSTGOV.GOV | Consumer Information | :60 |
|---|----------------------|-----|
| MYWONDERFULWORLD.ORG | Education | :60 |
| DISASTER PREPAREDNESS: FLOOD | Safety | :60 |
| FORCES OF NATURE: RECYCLE | Environmental | :60 |
| EARTH SHARE CAMPAIGN | Environmental | :60 |
| SECOND HAND SMOKE & KIDS | Health Awareness | :60 |
| LOCAL RED CROSS: KATRINA SURVIVORS | Community | :30 |
| FIGHT GLOBAL WARMING | Environmental | :30 |
| GUN CONTROL | Safety/Community | :30 |
| HURRICANE: SAVE YOUR PET | Humane Community | :30 |
| (NCSA) NATIONAL GUARD: In Their Own Words | Patriotism | :30 |
| HIGH SCHOOL DROPOUT PREVENTION | Education | :30 |
| BOOSTER SEAT: Monkey Bars | Safety | :30 |
| HURRICANE MENTAL HEALTH & CHILDREN | Mental Health | :30 |
| FATHERHOOD INVOLVEMENT | Family | :30 |
| (NCSA) NATIONAL GUARD: In Their Own Words | Patriotism | :15 |
| MATH & SCIENCE FOR GIRLS | Education | :30 |
| URBAN INITIATIVE | Community | :30 |
| EMBRACE THE CHANGE: HIRE DISABLED | Community | :30 |
| MARCH OF DIMES | Infant Health | :30 |
| WILDFIRE PREVENTION | Environmental | :30 |
| SAVE AND INVEST.ORG | Consumer Awareness | :30 |
| SUPPORT AMERICAN RED CROSS | Community | :30 |
| (NCSA) SC TECH COLLEGE #2 | Education | :30 |
| STEROID-FREE | Health | :30 |
| BOXING: COMMUNITY FOR DRUG PREVENTION | CommunityWell-Being | :30 |
| WHOLE NEW GAME-TEENS | Family/Community | :20 |
| CHILDHOOD ASTHMA | Health Awareness | :20 |
| VETERANS AFFAIRS: From Every Corner | Patriotism | :20 |
| TAKING CONTROL OF SICKLE CELL DISEASE | Health Awareness | :20 |
| AIM HIGHER: COLLEGE | Education | :15 |
| DOMESTIC VIOLENCE: FATHER & SON | Awareness | :15 |
| DRIVING BUZZED: "HOUSE PARTY" | Safety | :15 |
| LIFELONG LITERACY | Education | :15 |
| WEAR A LIFE JACKET | Safety | :15 |
| CAR CARE | Consumer Awareness | :15 |
| ABROR DAY: TREES FOR AMERICA | Environmental | :15 |
| CHILD OBESITY PREVENTION "Grandpa" | Health | :15 |
| BOYS & GIRLS CLUB NATIONAL HOTLINE "Robo" | Community | :15 |
| WHEN YOU REALLY LISTEN, LOVE IS HEARD | Family | :10 |
| CAFETERIA "Reaching Out" | Community | :10 |
| (NCSA) COAST GUARD: Shield of Freedom | Patriotism | :60 |
| | | |